# The Gospel of John

## Chapter 3

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses*

# Table of contents

# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

# Verse 3:1

*Byz*[RP]*:* ην[1] δε[2] ανθρωπος[3] εκ[4] των[5] φαρισαιων[6] νικοδημος[7] ονομα[8] αυτω[9] αρχων[10] των[11] ιουδαιων[12]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[1] | 2 | Corr.: 20001^c? 20003^c? |
| **Number of witnesses that were taken into account in the collation**[2] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ην | III |
| δε | III |
| ανθρωπος | III |
| εκ | III |
| των | III |
| φαρισαιων | III |
| νικοδημος | IV |
| ονομα | III |
| αυτω | III |
| αρχων | III |
| των | III |
| ιουδαιων | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.3.1}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

# Apparatus

1. **ηv]** (5/6) **→unanimous$_{\text{joh.3.1}}$** ‖ III: 10066 IV: 20001 20003 IX: 20038
    - Hv: IX: 20050
2. **δε]** (5/6) **→unanimous$_{\text{joh.3.1}}$** ‖ III: 10066 IV: 20001 20003 IX: 20050
    - *either missing or lacuna*: IX: 20038
3. **ανθρωπος]** (6/6) **→unanimous$_{\text{joh.3.1}}$** ‖ III: 10066 IV: 20001 20003 IX: 20038 20050
4. **εκ]** (6/6) **→unanimous$_{\text{joh.3.1}}$** ‖ III: 10066 IV: 20001 20003 IX: 20038 20050
5. **των]** (6/6) **→unanimous$_{\text{joh.3.1}}$** ‖ III: 10066 IV: 20001 20003 IX: 20038 20050
6. **φαρισαιων]** (4/6) **→unanimous$_{\text{joh.3.1}}$** ‖ III: 10066 IV: 20001 IX: 20050
    - φαρεισαιων: IV: 20003 IX: 20038

7. **νικοδημος]** (4/6) →**unanimous**$_{\text{joh.3.1}}$ ‖ IV: 20001 20003 IX: 20050

   - εικοδημος: IX: 20038
   - νεικοδημος: III: 10066

8. **ονομα]** (5/6) →**unanimous**$_{\text{joh.3.1}}$ ‖ III: 10066 IV: 20003 IX: 20038 20050

   - ονοματι: IV: 20001

9. **αυτω]** (5/6) →**unanimous**$_{\text{joh.3.1}}$ ‖ III: 10066 IV: 20003 IX: 20038 20050

   - *either missing or lacuna*: IV: 20001

10. **αρχων]** (5/6) →**unanimous**$_{\text{joh.3.1}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

    - αρχω: IX: 20050

11. **των]** (5/6) →**unanimous**$_{\text{joh.3.1}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

    - ¯ των: IX: 20050

12. **ιουδαιων]** (6/6) →**unanimous**$_{\text{joh.3.1}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038 20050

# Verse 3:2

*Byz*[RP]*:* ουτος[1] ηλθεν[2] προς[3] αυτον[4] νυκτος[5] και[6] ειπεν[7] αυτω[8] ραββι[9] οιδαμεν[10] οτι[11] απο[12] θεου[13] εληλυθας[14] διδασκαλος[15] ουδεις[16] γαρ[17] ταυτα[18] τα[19] σημεια[20] δυναται[21] ποιειν[22] α[23] συ[24] ποιεις[25] εαν[26] μη[27] η[28] ο[29] θεος[30] μετ[31] αυτου[32]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[3] | 1 | Corr.: 20003[c]? |
| **Number of witnesses that were taken into account in the collation[4]** | **5** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ουτος | IV |
| ηλθεν | IV |
| προς | IV |
| αυτον | IV |
| νυκτος | IV |
| και | IV |
| ειπεν | IV |
| αυτω | IV |
| ραββι | IX |
| οιδαμεν | IV |
| οτι | IV |

| Reading | Earliest attestation (century) |
|---|---|
| απο | IV |
| θεου | IV |
| εληλυθας | IV |
| διδασκαλος | IV |
| ουδεις | IV |
| γαρ | IV |
| ταυτα | IX |
| τα | IV |
| σημεια | IV |
| δυναται | *Byzantine reading not attested in its entirety in any of the collated manuscripts* |
| ποιειν | IV |
| α | IV |
| συ | IV |
| ποιεις | IV |
| εαν | IV |
| μη | IV |
| η | IV |
| ο | IV |
| θεος | IV |

| Reading | Earliest attestation (century) |
| --- | --- |
| μετ | IV |
| αυτου | IV |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.2}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.3.2}}$ **group**, attesting to ουτος ηλθεν προς αυτον νυκτος και ειπεν αυτω ραββει οιδαμεν οτι απο θεου εληλυθας διδασκαλος ουδεις γαρ δυναται ταυτα τα σημεια ποιειν α συ ποιεις εαν μη η ο θεος μετ αυτου (2): IV: 20003 V: 20002

# Apparatus

1. **ουτος]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
2. **ηλθεν]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
3. **προς]** (4/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IX: 20038 20050
   - νυκτος προς: IV: 20001
4. **αυτον]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
5. **νυκτος]** (4/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IX: 20038 20050
   - *either missing or lacuna*: IV: 20001
6. **και]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
7. **ειπεν]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
8. **αυτω]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
9. **ραββι]** (1/5) IX: 20050
   - ραββει: →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038
10. **οιδαμεν]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
11. **οτι]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
12. **απο]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
13. **θεου]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
14. **εληλυθας]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
15. **διδασκαλος]** (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050
16. **ουδεις]** (4/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IX: 20038 20050

- και: IV: 20001

17. γαρ] (4/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IX: 20038 20050

    - ουδις: IV: 20001

18. ταυτα] (1/5) IX: 20038

    - δυναται ταυτα: →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20050

19. τα] (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050

20. σημεια] (4/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IX: 20038 20050

    - σημια: IV: 20001

21. δυναται] (0/5) None

    - δυνατε: IX: 20038
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20050

22. ποιειν] (4/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20050

    - ποιην: IX: 20038

23. α] (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050

24. συ] (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050

25. ποιεις] (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050

26. εαν] (4/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20050

    - ει: IX: 20038

27. μη] (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050

28. η] (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050

29. ο] (5/5) →$\mathbf{A}_{\text{joh.3.2}}$ ‖ IV: 20001 IX: 20038 20050

30. **θεος]** (5/5) →$\mathbf{A}_{joh.3.2}$ ‖ IV: 20001 IX: 20038 20050

31. **μετ]** (5/5) →$\mathbf{A}_{joh.3.2}$ ‖ IV: 20001 IX: 20038 20050

32. **αυτου]** (5/5) →$\mathbf{A}_{joh.3.2}$ ‖ IV: 20001 IX: 20038 20050

# Verse 3:3

*Byz*[RP]: απεκριθη[1] ο[2] ιησους[3] και[4] ειπεν[5] αυτω[6] αμην[7] αμην[8] λεγω[9] σοι[10] εαν[11] μη[12] τις[13] γεννηθη[14] ανωθεν[15] ου[16] δυναται[17] ιδειν[18] την[19] βασιλειαν[20] του[21] θεου[22]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | IX: 20050 |
| Corrected witnesses *included* in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[5] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[6] | **5** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

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# Earliest attestation

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[6]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| απεκριθη | III |
| ο | IV |
| ιησους | III |
| και | III |
| ειπεν | III |
| αυτω | III |
| αμην | III |
| αμην | III |
| λεγω | III |
| σοι | IV |
| εαν | III |
| μη | III |
| τις | III |
| γεννηθη | III |
| ανωθεν | III |

| Reading | Earliest attestation (century) |
| --- | --- |
| ου | III |
| δυναται | III |
| ιδειν | III |
| την | III |
| βασιλειαν | III |
| του | III |
| θεου | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.3}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (**2**): V: 20002 ‖ Corr.: 20001$^{c}$?

# Apparatus

1. **απεκριθη]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
2. **ο]** (3/5) →**unanimous**$_{joh.3.3}$ ‖ IV: 20001
    - *either missing or lacuna*: III: 10066 IV: 20003 IX: 20038
3. **ιησους]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
4. **και]** (5/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20003 IX: 20038
    - *either missing or lacuna*: IV: 20001
5. **ειπεν]** (5/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20003 IX: 20038
    - *either missing or lacuna*: IV: 20001
6. **αυτω]** (5/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20003 IX: 20038
    - *either missing or lacuna*: IV: 20001
7. **αμην]** (5/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003
    - *either missing or lacuna*: IX: 20038
8. **αμην]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
9. **λεγω]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
10. **σοι]** (5/5) →**unanimous**$_{joh.3.3}$ ‖ IV: 20001 20003 IX: 20038
    - υμιν σοι: III: 10066
11. **εαν]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
12. **μη]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

13. **τις]** (5/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003

    - της: IX: 20038

14. **γεννηθη]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

15. **ανωθεν]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

16. **ου]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

17. **δυναται]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

18. **ιδειν]** (5/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003

    - ηδειν: IX: 20038

19. **την]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

20. **βασιλειαν]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

21. **του]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

22. **θεου]** (6/5) →**unanimous**$_{joh.3.3}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

# Verse 3:4

*Byz*[RP]*:* λεγει[1] προς[2] αυτον[3] ο[4] νικοδημος[5] πως[6] δυναται[7] ανθρωπος[8] γεννηθηναι[9] γερων[10] ων[11] μη[12] δυναται[13] εις[14] την[15] κοιλιαν[16] της[17] μητρος[18] αυτου[19] δευτερον[20] εισελθειν[21] και[22] γεννηθηναι[23]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |

| Description | Count | Manuscript list |
| --- | --- | --- |
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[7] | 4 | Corr.: 10066$^{c}$? 20002$^{c}$? 20003$^{c}$? 20038$^{c}$? |
| **Number of witnesses that were taken into account in the collation**[8] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| λεγει | IV |
| προς | III |
| αυτον | III |
| ο | IV |
| νικοδημος | III |
| πως | III |
| δυναται | III |
| ανθρωπος | IV |
| γεννηθηναι | IV |
| γερων | III |
| ων | III |
| μη | III |
| δυναται | III |
| εις | III |
| την | III |

| Reading | Earliest attestation (century) |
|---|---|
| κοιλιαν | III |
| της | III |
| μητρος | III |
| αυτου | III |
| δευτερον | III |
| εισελθειν | IV |
| και | III |
| γεννηθηναι | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.4}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

# Apparatus

1. **λεγει]** (4/6) IV: 20001 20003 V: 20002 IX: 20038
    - Λεγει: IX: 20050
    - λεγι: III: 10066
2. **προς]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
3. **αυτον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
4. **ο]** (2/6) IV: 20001 V: 20002
    - *either missing or lacuna*: III: 10066 IV: 20003 IX: 20038 20050
5. **νικοδημος]** (3/6) III: 10066 IV: 20001 IX: 20050
    - ικοδημος: IX: 20038
    - νεικοδημος: IV: 20003 V: 20002
6. **πως]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
7. **δυναται]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20050
    - δυνατε: IX: 20038
8. **ανθρωπος]** (5/6) IV: 20001 20003 V: 20002 IX: 20038 20050
    - γεννηθηναι ανθρωπος: III: 10066
9. **γεννηθηναι]** (3/6) IV: 20003 IX: 20038 20050
    - γενηθηναι: V: 20002
    - *either missing or lacuna*: III: 10066 IV: 20001
10. **γερων]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
    - γερω: IX: 20050
11. **ων]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- ¯ ων: IX: 20050

12. **μη]** (4/6) III: 10066 IV: 20003 V: 20002 IX: 20050

    - γεννηθηναι μη: IV: 20001
    - μυ: IX: 20038

13. **δυναται]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
14. **εις]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
15. **την]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
16. **κοιλιαν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
17. **της]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
18. **μητρος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
19. **αυτου]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
20. **δευτερον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
21. **εισελθειν]** (4/6) IV: 20003 V: 20002 IX: 20038 20050

    - εισελθιν: III: 10066 IV: 20001

22. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
23. **γεννηθηναι]** (5/6) III: 10066 IV: 20001 20003 IX: 20038 20050

    - γενηθηναι: V: 20002

# Verse 3:5

*Byz*$^{RP}$*:* απεκριθη[1] ιησους[2] αμην[3] αμην[4] λεγω[5] σοι[6] εαν[7] μη[8] τις[9] γεννηθη[10] εξ[11] υδατος[12] και[13] πνευματος[14] ου[15] δυναται[16] εισελθειν[17] εις[18] την[19] βασιλειαν[20] του[21] θεου[22]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[9] | 1 | Corr.: 20001[c]? |
| **Number of witnesses that were taken into account in the collation**[10] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| απεκριθη | III |
| ιησους | III |
| αμην | III |
| αμην | III |
| λεγω | III |
| σοι | III |
| εαν | III |
| μη | III |
| τις | III |
| γεννηθη | III |
| εξ | III |
| υδατος | III |
| και | III |
| πνευματος | III |
| ου | III |

| Reading | Earliest attestation (century) |
|---|---|
| δυναται | III |
| εισελθειν | III |
| εις | III |
| την | III |
| βασιλειαν | IV |
| του | III |
| θεου | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.5}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

# Apparatus

1. **απεκριθη]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
    - Απεκριθη: IX: 20050
2. **ιησους]** (5/6) III: 10066 IV: 20001 V: 20002 IX: 20038 20050
    - ο ιησους: IV: 20003
3. **αμην]** (3/6) III: 10066 IV: 20001 20003
    - και ειπεν αμην: IX: 20050
    - *either missing or lacuna*: V: 20002 IX: 20038
4. **αμην]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
5. **λεγω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
6. **σοι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
7. **εαν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
8. **μη]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
9. **τις]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
10. **γεννηθη]** (4/6) III: 10066 IV: 20003 IX: 20038 20050
    - γενηθη: V: 20002
    - *either missing or lacuna*: IV: 20001
11. **εξ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
12. **υδατος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
13. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
14. **πνευματος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
15. **ου]** (5/6) III: 10066 IV: 20003 V: 20002 IX: 20038 20050
    - γεννηθη ου: IV: 20001

16. **δυναται]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
17. **εισελθειν]** (5/6) III: 10066 IV: 20003 V: 20002 IX: 20038 20050
    - ειδειν: IV: 20001
18. **εις]** (5/6) III: 10066 IV: 20003 V: 20002 IX: 20038 20050
    - *either missing or lacuna*: IV: 20001
19. **την]** (6/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
20. **βασιλειαν]** (4/6) IV: 20003 V: 20002 IX: 20038 20050
    - βασιλιαν: III: 10066 IV: 20001
21. **του]** (5/6) III: 10066 IV: 20003 V: 20002 IX: 20038 20050
    - των: IV: 20001
22. **θεου]** (5/6) III: 10066 IV: 20003 V: 20002 IX: 20038 20050
    - ουρανων: IV: 20001

# Verse 3:6

*Byz*$^{RP}$: το[1] γεγεννημενον[2] εκ[3] της[4] σαρκος[5] σαρξ[6] εστιν[7] και[8] το[9] γεγεννημενον[10] εκ[11] του[12] πνευματος[13] πνευμα[14] εστιν[15]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | IX: 20050 |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[11] | 1 | Corr.: 20003[c]? |
| **Number of witnesses that were taken into account in the collation**[12] | **5** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[11]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| το | III |
| γεγεννημενον | IV |
| εκ | III |
| της | III |
| σαρκος | III |
| σαρξ | III |
| εστιν | III |
| και | III |
| το | III |
| γεγεννημενον | III |
| εκ | III |
| του | III |
| πνευματος | III |
| πνευμα | III |
| εστιν | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.3.6}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20001 20003

## Apparatus

1. **το]** (5/5) **→unanimous**$_{\text{joh.3.6}}$ ‖ III: 10066 V: 20002 IX: 20038
2. **γεγεννημενον]** (2/5) **→unanimous**$_{\text{joh.3.6}}$
    - γεγεγεννημενον: III: 10066
    - γεγενημενον: V: 20002 IX: 20038
3. **εκ]** (5/5) **→unanimous**$_{\text{joh.3.6}}$ ‖ III: 10066 V: 20002 IX: 20038
4. **της]** (5/5) **→unanimous**$_{\text{joh.3.6}}$ ‖ III: 10066 V: 20002 IX: 20038
5. **σαρκος]** (5/5) **→unanimous**$_{\text{joh.3.6}}$ ‖ III: 10066 V: 20002 IX: 20038
6. **σαρξ]** (5/5) **→unanimous**$_{\text{joh.3.6}}$ ‖ III: 10066 V: 20002 IX: 20038

7. **εστιν]** (5/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 V: 20002 IX: 20038

8. **και]** (5/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 V: 20002 IX: 20038

9. **το]** (5/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 V: 20002 IX: 20038

10. **γεγεννημενον]** (3/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066

    - γεγε[?]μενον: V: 20002
    - γεγενημενον: IX: 20038

11. **εκ]** (5/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 V: 20002 IX: 20038

12. **του]** (5/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 V: 20002 IX: 20038

13. **πνευματος]** (5/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 V: 20002 IX: 20038

14. **πνευμα]** (5/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 V: 20002 IX: 20038

15. **εστιν]** (4/5) →**unanimous**$_{joh.3.6}$ ‖ III: 10066 IX: 20038

    - εστ[?]: V: 20002

# Verse 3:7

*Byz*$^{RP}$: μη$^{1}$ θαυμασης$^{2}$ οτι$^{3}$ ειπον$^{4}$ σοι$^{5}$ δει$^{6}$ υμας$^{7}$ γεννηθηναι$^{8}$ ανωθεν$^{9}$

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[13] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[14] | **5** | For manuscript lists see the apparatus and the witness groups |

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| μη | IV |
| θαυμασης | IV |
| οτι | IV |
| ειπον | IV |
| σοι | IV |
| δει | IV |
| υμας | IV |
| γεννηθηναι | IV |
| ανωθεν | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.7}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): IV: 20003
- →**A**$_{\text{joh.3.7}}$ **group**, attesting to μη θαυμασης οτι ειπον σοι δι υμας γεννηθηναι ανωθεν (2): IV: 20001 IX: 20038

# Apparatus

1. **μη]** (4/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$ ‖ V: 20002
    - Μη: IX: 20050
2. **θαυμασης]** (5/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$ ‖ V: 20002 IX: 20050
3. **οτι]** (5/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$ ‖ V: 20002 IX: 20050
4. **ειπον]** (5/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$ ‖ V: 20002 IX: 20050
5. **σοι]** (5/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$ ‖ V: 20002 IX: 20050
6. **δει]** (3/5) →**unanimous**$_{\text{joh.3.7}}$ ‖ V: 20002 IX: 20050
    - δι: →**A**$_{\text{joh.3.7}}$
7. **υμας]** (5/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$ ‖ V: 20002 IX: 20050
8. **γεννηθηναι]** (4/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$ ‖ IX: 20050
    - γενηθηναι: V: 20002
9. **ανωθεν]** (3/5) →**unanimous**$_{\text{joh.3.7}}$ →**A**$_{\text{joh.3.7}}$
    - ανωθε ̄: IX: 20050
    - ανωθε[?]: V: 20002

# Verse 3:8

*Byz*$^{RP}$*:* το[1] πνευμα[2] οπου[3] θελει[4] πνει[5] και[6] την[7] φωνην[8] αυτου[9] ακουεις[10] αλλ[11] ουκ[12] οιδας[13] ποθεν[14] ερχεται[15] και[16] που[17] υπαγει[18] ουτως[19] εστιν[20] πας[21] ο[22] γεγεννημενος[23] εκ[24] του[25] πνευματος[26]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[15] | 2 | Corr.: 10066C? 20003C? |
| **Number of witnesses that were taken into account in the collation**[16] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| το | III |
| πνευμα | IV |
| οπου | III |
| θελει | III |
| πνει | III |
| και | III |
| την | III |
| φωνην | III |
| αυτου | III |
| ακουεις | III |
| αλλ | III |
| ουκ | III |
| οιδας | III |
| ποθεν | III |
| ερχεται | III |

| Reading | Earliest attestation (century) |
|---|---|
| και | III |
| που | III |
| υπαγει | III |
| ουτως | III |
| εστιν | III |
| πας | III |
| ο | III |
| γεγεννημενος | IV |
| εκ | III |
| του | III |
| πνευματος | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.3.8}$ **group**, ie witnesses that attest a verse identical with Byz$^{RP}$ **(1)**: IX: 20038

# Apparatus

1. **το]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002
   - Το: IX: 20050
2. **πνευμα]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ IV: 20001 20003 V: 20002 IX: 20050
   - πνευα: III: 10066
3. **οπου]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050
4. **θελει]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050
5. **πνει]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20003 V: 20002 IX: 20050
   - πνι: IV: 20001
6. **και]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050
7. **την]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050
8. **φωνην]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

9. **αυτου]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002

   - α[?]του: IX: 20050

10. **ακουεις]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

11. **αλλ]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20050

    - αλλα: IV: 20003

12. **ουκ]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

13. **οιδας]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

14. **ποθεν]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

15. **ερχεται]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

16. **και]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 IX: 20050

    - η: V: 20002

17. **που]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

18. **υπαγει]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

19. **ουτως]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002

    - ου[?]ως: IX: 20050

20. **εστιν]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

21. **πας]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

22. **ο]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

23. **γεγεννημενος]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ IV: 20001 20003 V: 20002 IX: 20050

    - γενημενος: III: 10066

24. **εκ]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

25. **του]** (5/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20003 V: 20002 IX: 20050

    - του υδατος και του: IV: 20001

26. **πνευματος]** (6/6) →**unanimous**$_{joh.3.8}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20050

# Verse 3:9

## *Byz*$^{RP}$*:* απεκριθη[1] νικοδημος[2] και[3] ειπεν[4] αυτω[5] πως[6] δυναται[7] ταυτα[8] γενεσθαι[9]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[17] | 1 | Corr.: 20003$^{c}$? |
| **Number of witnesses that were taken into account in the collation**[18] | **5** | For manuscript lists see the apparatus and the witness groups |

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| απεκριθη | III |
| νικοδημος | III |
| και | III |
| ειπεν | III |
| αυτω | III |
| πως | III |
| δυναται | III |
| ταυτα | III |
| γενεσθαι | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.3.9}$ **group**, ie witnesses that attest a verse identical with Byz$^{RP}$ **(3)**: III: 10066 IV: 20001 V: 20002

# Apparatus

1. **απεκριθη]** (5/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003 IX: 20038
2. **νικοδημος]** (3/5) →**unanimous**$_{joh.3.9}$
   - νεικοδημος: IV: 20003 IX: 20038
3. **και]** (5/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003 IX: 20038
4. **ειπεν]** (5/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003 IX: 20038
5. **αυτω]** (5/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003 IX: 20038
6. **πως]** (5/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003 IX: 20038
7. **δυναται]** (4/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003
   - δυνατε: IX: 20038
8. **ταυτα]** (5/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003 IX: 20038
9. **γενεσθαι]** (5/5) →**unanimous**$_{joh.3.9}$ ‖ IV: 20003 IX: 20038

# Verse 3:10

*Byz*[RP]*:* απεκριθη[1] ιησους[2] και[3] ειπεν[4] αυτω[5] συ[6] ει[7] ο[8] διδασκαλος[9] του[10] ισραηλ[11] και[12] ταυτα[13] ου[14] γινωσκεις[15]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[19] | 1 | Corr.: 20003[c]? |
| **Number of witnesses that were taken into account in the collation**[20] | **5** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| απεκριθη | III |
| ιησους | III |
| και | III |
| ειπεν | III |
| αυτω | III |
| συ | III |
| ει | III |
| ο | III |
| διδασκαλος | III |
| του | III |
| ισραηλ | III |
| και | III |
| ταυτα | III |
| ου | III |
| γινωσκεις | V |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.3.10}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): V: 20002
- **→A**$_{\text{joh.3.10}}$ **group**, attesting to απεκριθη ιησους και ειπεν αυτω συ ει ο διδασκαλος του ισραηλ και ταυτα ου γεινωσκεις (2): III: 10066 IV: 20003

## Apparatus

1. **απεκριθη]** (5/5) **→unanimous**$_{\text{joh.3.10}}$ **→A**$_{\text{joh.3.10}}$ ‖ IV: 20001 IX: 20038
2. **ιησους]** (4/5) **→unanimous**$_{\text{joh.3.10}}$ **→A**$_{\text{joh.3.10}}$ ‖ IX: 20038
    - ο ιησους: IV: 20001
3. **και]** (5/5) **→unanimous**$_{\text{joh.3.10}}$ **→A**$_{\text{joh.3.10}}$ ‖ IV: 20001 IX: 20038
4. **ειπεν]** (5/5) **→unanimous**$_{\text{joh.3.10}}$ **→A**$_{\text{joh.3.10}}$ ‖ IV: 20001 IX: 20038
5. **αυτω]** (5/5) **→unanimous**$_{\text{joh.3.10}}$ **→A**$_{\text{joh.3.10}}$ ‖ IV: 20001 IX: 20038

6. **συ]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
7. **ει]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
8. **ο]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
9. **διδασκαλος]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
10. **του]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
11. **ισραηλ]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
12. **και]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
13. **ταυτα]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
14. **ου]** (5/5) →**unanimous**$_{joh.3.10}$ →**A**$_{joh.3.10}$ ‖ IV: 20001 IX: 20038
15. **γινωσκεις]** (1/5) →**unanimous**$_{joh.3.10}$
    - γεινωσκεις: →**A**$_{joh.3.10}$
    - γενωσκεις: IX: 20038
    - γινωσκις: IV: 20001

# Verse 3:11

*Byz*[RP]*:* αμην[1] αμην[2] λεγω[3] σοι[4] οτι[5] ο[6] οιδαμεν[7] λαλουμεν[8] και[9] ο[10] εωρακαμεν[11] μαρτυρουμεν[12] και[13] την[14] μαρτυριαν[15] ημων[16] ου[17] λαμβανετε[18]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[21] | 1 | Corr.: 10066[C]? |
| **Number of witnesses that were taken into account in the collation**[22] | **5** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| αμην | III |
| αμην | III |
| λεγω | III |
| σοι | III |
| οτι | III |
| ο | III |
| οιδαμεν | III |
| λαλουμεν | III |
| και | III |
| ο | III |
| εωρακαμεν | IV |
| μαρτυρουμεν | III |
| και | III |
| την | III |
| μαρτυριαν | III |
| ημων | III |
| ου | III |
| λαμβανετε | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.3.11}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 V: 20002

## Apparatus

1. **αμην]** (4/5) **→unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001
   - αμιν: IX: 20038
2. **αμην]** (5/5) **→unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
3. **λεγω]** (5/5) **→unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
4. **σοι]** (5/5) **→unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
5. **οτι]** (5/5) **→unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
6. **ο]** (5/5) **→unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
7. **οιδαμεν]** (5/5) **→unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038

8. **λαλουμεν]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
9. **και]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
10. **ο]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
11. **εωρακαμεν]** (3/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ IV: 20001
    - εορακαμεν: IX: 20038
    - εωρακεμεν: III: 10066
12. **μαρτυρουμεν]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
13. **και]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
14. **την]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
15. **μαρτυριαν]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
16. **ημων]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
17. **ου]** (5/5) →**unanimous**$_{\text{joh.3.11}}$ ‖ III: 10066 IV: 20001 IX: 20038
18. **λαμβανετε]** (2/5) →**unanimous**$_{\text{joh.3.11}}$
    - λαμβανεται: III: 10066 IV: 20001 IX: 20038

# Verse 3:12

*Byz*$^{RP}$: ει[1] τα[2] επιγεια[3] ειπον[4] υμιν[5] και[6] ου[7] πιστευετε[8] πως[9] εαν[10] ειπω[11] υμιν[12] τα[13] επουρανια[14] πιστευσετε[15]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[23] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[24] | **6** | For manuscript lists see the apparatus and the witness groups |

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| ει | III |
| τα | III |
| επιγεια | IV |
| ειπον | III |
| υμιν | IV |
| και | III |
| ου | III |
| πιστευετε | III |
| πως | III |
| εαν | III |
| ειπω | III |
| υμιν | IV |
| τα | III |
| επουρανια | III |
| πιστευσετε | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.3.12}$ group,** ie witnesses that attest a verse identical with Byz$^{RP}$ **(2):** IV: 20003 V: 20002

## Apparatus

1. **ει]** (5/6) **→unanimous$_{joh.3.12}$** ‖ III: 10066 IV: 20001 IX: 20038
   - Ει: IX: 20050
2. **τα]** (6/6) **→unanimous$_{joh.3.12}$** ‖ III: 10066 IV: 20001 IX: 20038 20050
3. **επιγεια]** (4/6) **→unanimous$_{joh.3.12}$** ‖ IX: 20038 20050
   - επιγια: III: 10066 IV: 20001
4. **ειπον]** (6/6) **→unanimous$_{joh.3.12}$** ‖ III: 10066 IV: 20001 IX: 20038 20050
5. **υμιν]** (4/6) **→unanimous$_{joh.3.12}$** ‖ IV: 20001 IX: 20038
   - υμειν: III: 10066

- υμι: IX: 20050

6. **και]** (5/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IV: 20001 IX: 20038
    - ¯ και: IX: 20050
7. **ου]** (6/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IV: 20001 IX: 20038 20050
8. **πιστευετε]** (5/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IX: 20038 20050
    - πιστευεται: IV: 20001
9. **πως]** (6/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IV: 20001 IX: 20038 20050
10. **εαν]** (6/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IV: 20001 IX: 20038 20050
11. **ειπω]** (6/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IV: 20001 IX: 20038 20050
12. **υμιν]** (5/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ IV: 20001 IX: 20038 20050
    - υμειν: III: 10066
13. **τα]** (6/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IV: 20001 IX: 20038 20050
14. **επουρανια]** (6/6) →**unanimous**$_{\text{joh.3.12}}$ ‖ III: 10066 IV: 20001 IX: 20038 20050
15. **πιστευσετε]** (2/6) →**unanimous**$_{\text{joh.3.12}}$
    - πιστευετε: IX: 20050
    - πιστευσεται: III: 10066 IV: 20001
    - πιστευσητε: IX: 20038

# Verse 3:13

*Byz*[RP]*:* και[1] ουδεις[2] αναβεβηκεν[3] εις[4] τον[5] ουρανον[6] ει[7] μη[8] ο[9] εκ[10] του[11] ουρανου[12] καταβας[13] ο[14] υιος[15] του[16] ανθρωπου[17] ο[18] ων[19] εν[20] τω[21] ουρανω[22]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[25] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[26] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| και | III |
| ουδεις | IV |
| αναβεβηκεν | III |
| εις | III |
| τον | III |
| ουρανον | III |
| ει | III |
| μη | III |
| ο | III |
| εκ | III |
| του | III |
| ουρανου | III |
| καταβας | III |
| ο | III |
| υιος | III |
| του | III |
| ανθρωπου | III |

| Reading | Earliest attestation (century) |
|---|---|
| ο | V |
| ων | IX |
| εν | V |
| τω | V |
| ουρανω | V |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.13}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): IX: 20038 ‖ Corr.: 20002$^{\text{c}}$?
- →**A**$_{\text{joh.3.13}}$ **group**, attesting to και ουδεις αναβεβηκεν εις τον ουρανον ει μη ο εκ του ουρανου καταβας ο υιος του ανθρωπου (2): IV: 20001 20003

# Apparatus

1. **και]** (6/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002
   - Και: IX: 20050
2. **ουδεις]** (6/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ V: 20002 IX: 20050
   - ουδις: III: 10066
3. **αναβεβηκεν]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
4. **εις]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
5. **τον]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
6. **ουρανον]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
7. **ει]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
8. **μη]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
9. **ο]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
10. **εκ]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
11. **του]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050
12. **ουρανου]** (7/6) →**unanimous**$_{joh.3.13}$ →**A**$_{joh.3.13}$ ‖ III: 10066 V: 20002 IX: 20050

13. **καταβας]** (7/6) →**unanimous**$_{\text{joh.3.13}}$ →**A**$_{\text{joh.3.13}}$ ‖ III: 10066 V: 20002 IX: 20050

14. **ο]** (7/6) →**unanimous**$_{\text{joh.3.13}}$ →**A**$_{\text{joh.3.13}}$ ‖ III: 10066 V: 20002 IX: 20050

15. **υιος]** (7/6) →**unanimous**$_{\text{joh.3.13}}$ →**A**$_{\text{joh.3.13}}$ ‖ III: 10066 V: 20002 IX: 20050

16. **του]** (7/6) →**unanimous**$_{\text{joh.3.13}}$ →**A**$_{\text{joh.3.13}}$ ‖ III: 10066 V: 20002 IX: 20050

17. **ανθρωπου]** (7/6) →**unanimous**$_{\text{joh.3.13}}$ →**A**$_{\text{joh.3.13}}$ ‖ III: 10066 V: 20002 IX: 20050

18. **ο]** (4/6) →**unanimous**$_{\text{joh.3.13}}$ ‖ V: 20002 IX: 20050

    - *either missing or lacuna*: →**A**$_{\text{joh.3.13}}$ ‖ III: 10066

19. **ων]** (3/6) →**unanimous**$_{\text{joh.3.13}}$ ‖ IX: 20050

    - *either missing or lacuna*: →**A**$_{\text{joh.3.13}}$ ‖ III: 10066 V: 20002

20. **εν]** (4/6) →**unanimous**$_{\text{joh.3.13}}$ ‖ V: 20002 IX: 20050

    - *either missing or lacuna*: →**A**$_{\text{joh.3.13}}$ ‖ III: 10066

21. **τω]** (4/6) →**unanimous**$_{\text{joh.3.13}}$ ‖ V: 20002 IX: 20050

    - *either missing or lacuna*: →**A**$_{\text{joh.3.13}}$ ‖ III: 10066

22. **ουρανω]** (4/6) →**unanimous**$_{\text{joh.3.13}}$ ‖ V: 20002 IX: 20050

    - *either missing or lacuna*: →**A**$_{\text{joh.3.13}}$ ‖ III: 10066

# Verse 3:14

*Byz*[RP]: και[1] καθως[2] μωσης[3] υψωσεν[4] τον[5] οφιν[6] εν[7] τη[8] ερημω[9] ουτως[10] υψωθηναι[11] δει[12] τον[13] υιον[14] του[15] ανθρωπου[16]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 2 | III: 10066 IX: 20038 |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 1 | VI: 10036 |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[27] | 1 | Corr.: 20003[c]? |
| **Number of witnesses that were taken into account in the collation**[28] | **4** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| και | IV |
| καθως | IV |
| μωσης | V |
| υψωσεν | IV |
| τον | IV |
| οφιν | IV |
| εν | IV |
| τη | IV |
| ερημω | IV |
| ουτως | IV |
| υψωθηναι | IV |
| δει | IV |
| τον | IV |
| υιον | IV |
| του | IV |
| ανθρωπου | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{joh.3.14}$ **group**, ie witnesses that attest a verse identical with Byz$^{RP}$ (0): None.

## Apparatus

1. **και]** (3/4) IV: 20001 20003 V: 20002
    - *either missing or lacuna*: VI: 10063
2. **καθως]** (3/4) IV: 20001 20003 V: 20002
    - καθ[?]: VI: 10063
3. **μωσης]** (1/4) V: 20002
    - [?]ωυσης: VI: 10063
    - μωυσης: IV: 20001 20003
4. **υψωσεν]** (4/4) IV: 20001 20003 V: 20002 VI: 10063
5. **τον]** (4/4) IV: 20001 20003 V: 20002 VI: 10063

6. **οφιν]** (3/4) IV: 20001 20003 V: 20002

   - [?]: VI: 10063

7. **εν]** (3/4) IV: 20001 20003 V: 20002

   - *either missing or lacuna*: VI: 10063

8. **τη]** (4/4) IV: 20001 20003 V: 20002 VI: 10063

9. **ερημω]** (3/4) IV: 20001 20003 V: 20002

   - ερ[?]μω: VI: 10063

10. **ουτως]** (4/4) IV: 20001 20003 V: 20002 VI: 10063

11. **υψωθηναι]** (2/4) IV: 20003 VI: 10063

    - δει υψωθηναι: V: 20002
    - ο υψωθηναι: IV: 20001

12. **δει]** (2/4) IV: 20003 VI: 10063

    - δι: IV: 20001
    - *either missing or lacuna*: V: 20002

13. **τον]** (4/4) IV: 20001 20003 V: 20002 VI: 10063

14. **υιον]** (4/4) IV: 20001 20003 V: 20002 VI: 10063

15. **του]** (4/4) IV: 20001 20003 V: 20002 VI: 10063

16. **ανθρωπου]** (3/4) IV: 20001 20003 V: 20002

    - αν[?]π[?]: VI: 10063

# Verse 3:15

*Byz*$^{RP}$: ινα[1] πας[2] ο[3] πιστευων[4] εις[5] αυτον[6] μη[7] αποληται[8] αλλ[9] εχη[10] ζωην[11] αιωνιον[12]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 1 | VI: 10063 |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[29] | 1 | Corr.: 20002[c]? |
| **Number of witnesses that were taken into account in the collation**[30] | **6** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| ινα | III |
| πας | III |
| ο | III |
| πιστευων | III |
| εις | IV |
| αυτον | IV |
| μη | V |
| αποληται | IX |
| αλλ | V |
| εχη | III |
| ζωην | III |
| αιωνιον | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.15}}$ group, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): IX: 20038

# Apparatus

1. **ινα]** (6/6) →**unanimous**$_{\text{joh.3.15}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 VI: 10036
2. **πας]** (6/6) →**unanimous**$_{\text{joh.3.15}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 VI: 10036
3. **ο]** (6/6) →**unanimous**$_{\text{joh.3.15}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 VI: 10036
4. **πιστευων]** (5/6) →**unanimous**$_{\text{joh.3.15}}$ ‖ III: 10066 IV: 20001 20003 V: 20002
   - [?]: VI: 10036
5. **εις]** (2/6) →**unanimous**$_{\text{joh.3.15}}$ ‖ IV: 20001
   - [?]: VI: 10036
   - εν: IV: 20003
   - επ: III: 10066 V: 20002
6. **αυτον]** (3/6) →**unanimous**$_{\text{joh.3.15}}$ ‖ IV: 20001 V: 20002
   - [?]: VI: 10036
   - αυτω: III: 10066 IV: 20003
7. **μη]** (2/6) →**unanimous**$_{\text{joh.3.15}}$ ‖ V: 20002

- *either missing or lacuna*: III: 10066 IV: 20001 20003 VI: 10036

8. **αποληται]** (1/6) →**unanimous**$_{joh.3.15}$
   - απολ—: V: 20002
   - *either missing or lacuna*: III: 10066 IV: 20001 20003 VI: 10036
9. **αλλ]** (2/6) →**unanimous**$_{joh.3.15}$ ‖ V: 20002
   - *either missing or lacuna*: III: 10066 IV: 20001 20003 VI: 10036
10. **εχη]** (6/6) →**unanimous**$_{joh.3.15}$ ‖ III: 10066 IV: 20001 20003 V: 20002 VI: 10036
11. **ζωην]** (5/6) →**unanimous**$_{joh.3.15}$ ‖ III: 10066 IV: 20001 20003 V: 20002
   - ζωη[?]: VI: 10036
12. **αιωνιον]** (5/6) →**unanimous**$_{joh.3.15}$ ‖ III: 10066 IV: 20001 20003 V: 20002
   - [?]: VI: 10036

# Verse 3:16

*Byz*[RP]: ουτως[1] γαρ[2] ηγαπησεν[3] ο[4] θεος[5] τον[6] κοσμον[7] ωστε[8] τον[9] υιον[10] αυτου[11] τον[12] μονογενη[13] εδωκεν[14] ινα[15] πας[16] ο[17] πιστευων[18] εις[19] αυτον[20] μη[21] αποληται[22] αλλ[23] εχη[24] ζωην[25] αιωνιον[26]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 1 | Corr.: 20001[c]? |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 2 | VI: 10036 10063 |
| Corrected witnesses *ignored* from the apparatus[31] | 1 | Corr.: 10066$^{c}$? |
| **Number of witnesses that were taken into account in the collation**[32] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it*.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ουτως | III |
| γαρ | III |
| ηγαπησεν | IV |
| ο | III |
| θεος | III |
| τον | III |
| κοσμον | III |
| ωστε | III |
| τον | III |
| υιον | III |
| αυτου | V |
| τον | III |
| μονογενη | III |
| εδωκεν | III |

| Reading | Earliest attestation (century) |
|---|---|
| ινα | III |
| πας | III |
| ο | III |
| πιστευων | III |
| εις | III |
| αυτον | III |
| μη | III |
| αποληται | III |
| αλλ | III |
| εχη | III |
| ζωην | III |
| αιωνιον | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.16}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): Corr.: 20001$^{\text{c}}$?

# Apparatus

1. **ουτως]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. **γαρ]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. **ηγαπησεν]** (5/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ IV: 20001 20003 V: 20002 IX: 20038
   - η [?]γαπη ησεν: III: 10066
4. **ο]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
5. **θεος]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. **τον]** (5/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002
   - των: IX: 20038
7. **κοσμον]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. **ωστε]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

9. **τον]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

10. **υιον]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

11. **αυτου]** (3/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ V: 20002 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20001 20003

12. **τον]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

13. **μονογενη]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

14. **εδωκεν]** (5/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20003 V: 20002 IX: 20038

    - *either missing or lacuna*: IV: 20001

15. **ινα]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

16. **πας]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

17. **ο]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

18. **πιστευων]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

19. **εις]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

20. **αυτον]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

21. **μη]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

22. **αποληται]** (5/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

    - απολλυηται: V: 20002

23. **αλλ]** (5/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038

    - αλλα: IV: 20003

24. **εχη]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

25. **ζωην]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

26. **αιωνιον]** (6/6) →**unanimous**$_{\text{joh.3.16}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

# Verse 3:17

*Byz*$^{RP}$: ου[1] γαρ[2] απεστειλεν[3] ο[4] θεος[5] τον[6] υιον[7] αυτου[8] εις[9] τον[10] κοσμον[11] ινα[12] κρινη[13] τον[14] κοσμον[15] αλλ[16] ινα[17] σωθη[18] ο[19] κοσμος[20] δι[21] αυτου[22]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20003 |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 2 | VI: 10036 10063 |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[33] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[34] | **4** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ου | III |
| γαρ | III |
| απεστειλεν | V |
| ο | III |
| θεος | III |
| τον | III |
| υιον | III |
| αυτου | V |
| εις | III |
| τον | IV |
| κοσμον | IV |
| ινα | IV |
| κρινη | IV |
| τον | III |
| κοσμον | III |
| αλλ | III |
| ινα | III |

| Reading | Earliest attestation (century) |
| --- | --- |
| σωθη | III |
| ο | III |
| κοσμος | III |
| δι | III |
| αυτου | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.17}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): V: 20002
- →**A**$_{\text{joh.3.17}}$ **group**, attesting to ου γαρ απεστιλεν ο θεος τον υιον εις τον κοσμον ινα κρινη τον κοσμον αλλ ινα σωθη ο κοσμος δι αυτου (2): IV: 20001 ‖ Corr.: 10066$^{\text{c}}$?

# Apparatus

1. **ου]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
2. **γαρ]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
3. **απεστειλεν]** (2/4) →**unanimous**$_{\text{joh.3.17}}$ ‖ IX: 20038
   - απεστιλεν: →**A**$_{\text{joh.3.17}}$ ‖ III: 10066
4. **ο]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
5. **θεος]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
6. **τον]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
7. **υιον]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
8. **αυτου]** (1/4) →**unanimous**$_{\text{joh.3.17}}$
   - αυτον: IX: 20038
   - *either missing or lacuna*: →**A**$_{\text{joh.3.17}}$ ‖ III: 10066
9. **εις]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
10. **τον]** (4/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ IX: 20038
    - *either missing or lacuna*: III: 10066
11. **κοσμον]** (4/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ IX: 20038
    - *either missing or lacuna*: III: 10066
12. **ινα]** (4/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ IX: 20038
    - *either missing or lacuna*: III: 10066
13. **κρινη]** (4/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ IX: 20038

- *either missing or lacuna*: III: 10066

14. **τον]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
15. **κοσμον]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
16. **αλλ]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
17. **ινα]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
18. **σωθη]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
19. **ο]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
20. **κοσμος]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
21. **δι]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038
22. **αυτου]** (5/4) →**unanimous**$_{\text{joh.3.17}}$ →**A**$_{\text{joh.3.17}}$ ‖ III: 10066 IX: 20038

# Verse 3:18

*Byz*[RP]: ο[1] πιστευων[2] εις[3] αυτον[4] ου[5] κρινεται[6] ο[7] δε[8] μη[9] πιστευων[10] ηδη[11] κεκριται[12] οτι[13] μη[14] πεπιστευκεν[15] εις[16] το[17] ονομα[18] του[19] μονογενους[20] υιου[21] του[22] θεου[23]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 1 | Corr.: 10036[c]? |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 2 | VI: 10036 ‖ Corr.: 10036^c? |
| Corrected witnesses *ignored* from the apparatus[35] | 1 | Corr.: 20003^c? |
| **Number of witnesses that were taken into account in the collation**[36] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[35] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ο | III |
| πιστευων | III |
| εις | III |
| αυτον | III |
| ου | III |
| κρινεται | III |
| ο | III |
| δε | III |
| μη | III |
| πιστευων | III |
| ηδη | III |
| κεκριται | III |
| οτι | III |
| μη | III |
| πεπιστευκεν | III |

| Reading | Earliest attestation (century) |
|---|---|
| εις | III |
| το | III |
| ονομα | III |
| του | III |
| μονογενους | III |
| υιου | III |
| του | III |
| θεου | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.18}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): III: 10066 IX: 20038

# Apparatus

1. **ο]** (6/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002 VI: 10063
2. **πιστευων]** (5/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002
   - πισ[?]ων: VI: 10063
3. **εις]** (6/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002 VI: 10063
4. **αυτον]** (5/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002
   - α[?]τον: VI: 10063
5. **ου]** (5/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002
   - ο[?]: VI: 10063
6. **κρινεται]** (3/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001
   - κρεινεται: IV: 20003
   - κρινε[?]: VI: 10063
   - κρινετε: V: 20002
7. **ο]** (6/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002 VI: 10063
8. **δε]** (3/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ V: 20002
   - [?]ε: VI: 10063
   - *either missing or lacuna*: IV: 20001 20003
9. **μη]** (6/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002 VI: 10063
10. **πιστευων]** (6/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002 VI: 10063
11. **ηδη]** (5/6) →**unanimous**$_{\text{joh.3.18}}$ ‖ IV: 20001 20003 V: 20002
    - η[?]η: VI: 10063

12. **κεκριται]** (5/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002

  - κɑι: VI: 10063

13. **οτι]** (5/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002

  - [?]νετα[?] οτι: VI: 10063

14. **μη]** (6/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002 VI: 10063

15. **πεπιστευκεν]** (5/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002

  - π[?]πισ[?]κεν: VI: 10063

16. **εις]** (5/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002

  - [?]ις: VI: 10063

17. **το]** (6/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002 VI: 10063

18. **ονομα]** (6/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002 VI: 10063

19. **του]** (5/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002

  - τ[?]: VI: 10063

20. **μονογενους]** (5/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002

  - μονογενο[?]: VI: 10063

21. **υιου]** (6/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002 VI: 10063

22. **του]** (6/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002 VI: 10063

23. **θεου]** (6/6) →**unanimous**$_{joh.3.18}$ ‖ IV: 20001 20003 V: 20002 VI: 10063

# Verse 3:19

*Byz*[RP]*:* αυτη[1] δε[2] εστιν[3] η[4] κρισις[5] οτι[6] το[7] φως[8] εληλυθεν[9] εις[10] τον[11] κοσμον[12] και[13] ηγαπησαν[14] οι[15] ανθρωποι[16] μαλλον[17] το[18] σκοτος[19] η[20] το[21] φως[22] ην[23] γαρ[24] πονηρα[25] αυτων[26] τα[27] εργα[28]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[37] | 1 | Corr.: 10066$^{c}$? |
| **Number of witnesses that were taken into account in the collation**[38] | **5** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[37] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| αυτη | III |
| δε | III |
| εστιν | III |
| η | III |
| κρισις | III |
| οτι | III |
| το | IV |
| φως | III |
| εληλυθεν | III |
| εις | III |
| τον | III |
| κοσμον | III |
| και | III |
| ηγαπησαν | III |
| οι | IV |

| Reading | Earliest attestation (century) |
|---|---|
| ανθρωποι | III |
| μαλλον | IV |
| το | III |
| σκοτος | III |
| η | III |
| το | III |
| φως | III |
| ην | III |
| γαρ | III |
| πονηρα | *Byzantine reading not attested in its entirety in any of the collated manuscripts* |
| αυτων | *Byzantine reading not attested in its entirety in any of the collated manuscripts* |
| τα | III |
| εργα | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.19}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.3.19}}$ **group**, attesting to αυτη δε εστιν η κρισις οτι το φως εληλυθεν εις τον κοσμον και ηγαπησαν οι ανθρωποι μαλλον το σκοτος η το φως ην γαρ αυτων πονηρα τα εργα (2): IV: 20003 V: 20002

# Apparatus

1. **αυτη]** (5/5) →**A**$_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
2. **δε]** (5/5) →**A**$_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
3. **εστιν]** (5/5) →**A**$_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
4. **η]** (5/5) →**A**$_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
5. **κρισις]** (4/5) →**A**$_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001
   - κρισεις: IX: 20038
6. **οτι]** (5/5) →**A**$_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
7. **το]** (4/5) →**A**$_{\text{joh.3.19}}$ ‖ IV: 20001 IX: 20038

- *either missing or lacuna*: III: 10066

8. **φως]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
9. **εληλυθεν]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
10. **εις]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
11. **τον]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
12. **κοσμον]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
13. **και]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
14. **ηγαπησαν]** (4/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001
15. **οι]** (4/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ IV: 20001 IX: 20038
    - μαλλον οι: III: 10066
16. **ανθρωποι]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
17. **μαλλον]** (3/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ IX: 20038
    - ηγαπησαν: IV: 20001
    - *either missing or lacuna*: III: 10066
18. **το]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
19. **σκοτος]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
20. **η]** (4/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IX: 20038
    - μαλλον η: IV: 20001
21. **το]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038
22. **φως]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038

23. **ην]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038

24. **γαρ]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038

25. **πονηρα]** (0/5) None

    - αυτων πονηρα: →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038

26. **αυτων]** (0/5) None

    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038

27. **τα]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038

28. **εργα]** (5/5) →$\mathbf{A}_{\text{joh.3.19}}$ ‖ III: 10066 IV: 20001 IX: 20038

# Verse 3:20

*Byz*[RP]: πας[1] γαρ[2] ο[3] φαυλα[4] πρασσων[5] μισει[6] το[7] φως[8] και[9] ουκ[10] ερχεται[11] προς[12] το[13] φως[14] ινα[15] μη[16] ελεγχθη[17] τα[18] εργα[19] αυτου[20]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses *included* in the apparatus | 1 | Corr.: 20001[c]? |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[39] | 1 | Corr.: 20003[c]? |
| **Number of witnesses that were taken into account in the collation**[40] | **6** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[39]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

| Reading | Earliest attestation (century) |
|---|---|
| πας | IV |
| γαρ | IV |
| ο | IV |
| φαυλα | IV |
| πρασσων | IV |
| μισει | V |
| το | IV |
| φως | IV |
| και | IV |
| ουκ | IV |
| ερχεται | IV |
| προς | IV |
| το | IV |
| φως | IV |
| ινα | IV |
| μη | IV |
| ελεγχθη | IV |
| τα | IV |
| εργα | IV |

| Reading | Earliest attestation (century) |
|---|---|
| αυτου | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.20}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.3.20}}$ **group**, attesting to πας γαρ ο φαυλα πρασσων μεισει το φως και ουκ ερχεται προς το φως ινα μη ελεγχθη τα εργα αυτου (2): IV: 20003 ‖ Corr.: 20001$^{\text{c}}$?

## Apparatus

1. **πας]** (5/6) →**A**$_{\text{joh.3.20}}$ ‖ IV: 20001 IX: 20038 20050

- [?]ας: V: 20002

2. **γαρ]** (6/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
3. **ο]** (6/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
4. **φαυλα]** (4/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ IV: 20001 V: 20002
   - τα φαυλα: IX: 20038 20050
5. **πρασσων]** (6/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
6. **μισει]** (2/6) V: 20002 IX: 20050
   - μεισει: →$\mathbf{A}_{\text{joh.3.20}}$ ‖ IV: 20001
   - μησι: IX: 20038
7. **το]** (4/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ IX: 20038 20050
   - [?]ο: V: 20002
   - *either missing or lacuna*: IV: 20001
8. **φως]** (5/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ V: 20002 IX: 20038 20050
   - *either missing or lacuna*: IV: 20001
9. **και]** (5/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ V: 20002 IX: 20038 20050
   - *either missing or lacuna*: IV: 20001
10. **ουκ]** (5/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ V: 20002 IX: 20038 20050
    - *either missing or lacuna*: IV: 20001
11. **ερχεται]** (4/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ V: 20002 IX: 20050
    - ερχετε: IX: 20038
    - *either missing or lacuna*: IV: 20001
12. **προς]** (5/6) →$\mathbf{A}_{\text{joh.3.20}}$ ‖ V: 20002 IX: 20038 20050

- *either missing or lacuna*: IV: 20001

13. **το]** (5/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 V: 20002 IX: 20050

    - τω: IX: 20038

14. **φως]** (6/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
15. **ινα]** (6/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
16. **μη]** (6/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
17. **ελεγχθη]** (6/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
18. **τα]** (5/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 IX: 20038 20050

    - αυτου τα: V: 20002

19. **εργα]** (6/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 V: 20002 IX: 20038 20050
20. **αυτου]** (4/6) →$\mathbf{A}_{joh.3.20}$ ‖ IV: 20001 IX: 20050

    - αυτου οτι πονηρα εστην: IX: 20038
    - *either missing or lacuna*: V: 20002

# Verse 3:21

*Byz*$^{RP}$: ο[1] δε[2] ποιων[3] την[4] αληθειαν[5] ερχεται[6] προς[7] το[8] φως[9] ινα[10] φανερωθη[11] αυτου[12] τα[13] εργα[14] οτι[15] εν[16] θεω[17] εστιν[18] ειργασμενα[19]

## Witness counts

| Description | Count | Manuscript list |
| --- | --- | --- |
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[41] | 2 | Corr.: 10066C? 20001C? |
| **Number of witnesses that were taken into account in the collation**[42] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[41]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ο | III |
| δε | IV |
| ποιων | III |
| την | III |
| αληθειαν | IV |
| ερχεται | III |
| προς | III |
| το | III |
| φως | III |
| ινα | III |
| φανερωθη | IV |
| αυτου | III |
| τα | III |
| εργα | III |
| οτι | III |
| εν | III |
| θεω | III |

| Reading | Earliest attestation (century) |
| --- | --- |
| εστιν | IV |
| ειργασμενα | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.3.21}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(3)**: IV: 20003 V: 20002 IX: 20050

## Apparatus

1. **o]** (5/6) **→unanimous$_{\text{joh.3.21}}$** ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001

2. **δε]** (4/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ IX: 20038

- *either missing or lacuna*: III: 10066 IV: 20001

3. **ποιων]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038

- *either missing or lacuna*: IV: 20001

4. **την]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038

- *either missing or lacuna*: IV: 20001

5. **αληθειαν]** (4/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ IX: 20038

- [?]ληθιαν: III: 10066
- *either missing or lacuna*: IV: 20001

6. **ερχεται]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038

- *either missing or lacuna*: IV: 20001

7. **προς]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038

- *either missing or lacuna*: IV: 20001

8. **το]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038

- *either missing or lacuna*: IV: 20001

9. **φως]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038

- *either missing or lacuna*: IV: 20001

10. **ινα]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038

- *either missing or lacuna*: IV: 20001

11. **φανερωθη]** (4/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ IX: 20038

- [?]ανερωθη: III: 10066

- *either missing or lacuna*: IV: 20001

12. **αυτου]** (4/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066
    - *either missing or lacuna*: IV: 20001 IX: 20038
13. **τα]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001
14. **εργα]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001
15. **οτι]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IV: 20001
    - αυτου οτι: IX: 20038
16. **εν]** (6/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IV: 20001 IX: 20038
17. **θεω]** (6/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ III: 10066 IV: 20001 IX: 20038
18. **εστιν]** (5/6) →**unanimous**$_{\text{joh.3.21}}$ ‖ IV: 20001 IX: 20038
    - [?]στιν: III: 10066
19. **ειργασμενα]** (3/6) →**unanimous**$_{\text{joh.3.21}}$
    - ειργασμενον: IV: 20001
    - ηργασμενα: III: 10066 IX: 20038

# Verse 3:22

*Byz*[RP]: μετα[1] ταυτα[2] ηλθεν[3] ο[4] ιησους[5] και[6] οι[7] μαθηται[8] αυτου[9] εις[10] την[11] ιουδαιαν[12] γην[13] και[14] εκει[15] διετριβεν[16] μετ[17] αυτων[18] και[19] εβαπτιζεν[20]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[43] | 2 | Corr.: 20003[c]? 20038[c]? |
| **Number of witnesses that were taken into account in the collation**[44] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| μετα | IV |
| ταυτα | III |
| ηλθεν | III |
| ο | III |
| ιησους | III |
| και | III |
| οι | III |
| μαθηται | IV |
| αυτου | III |
| εις | III |
| την | III |
| ιουδαιαν | III |
| γην | III |
| και | III |
| εκει | IV |
| διετριβεν | V |
| μετ | III |

| Reading | Earliest attestation (century) |
|---|---|
| αυτων | III |
| και | III |
| εβαπτιζεν | IV |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.3.22}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IX: 20050

# Apparatus

1. **μετα]** (5/6) **→unanimous**$_{\text{joh.3.22}}$ ‖ IV: 20001 20003 V: 20002 IX: 20038

- [?]τα: III: 10066

2. **ταυτα]** (6/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. **ηλθεν]** (6/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
4. **ο]** (5/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
   - *either missing or lacuna*: V: 20002
5. **ιησους]** (6/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. **και]** (5/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: IV: 20001
7. **οι]** (5/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: IV: 20001
8. **μαθηται]** (4/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ IV: 20003 V: 20002 IX: 20038
   - μαθη[?]αι: III: 10066
   - *either missing or lacuna*: IV: 20001
9. **αυτου]** (5/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: IV: 20001
10. **εις]** (6/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. **την]** (6/6) →**unanimous**$_{\text{joh.3.22}}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

12. **ιουδαιαν]** (5/6) →**unanimous**$_{joh.3.22}$ ‖ III: 10066 IV: 20001 20003 V: 20002

   - ιουδεαν: IX: 20038

13. **γην]** (6/6) →**unanimous**$_{joh.3.22}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

14. **και]** (6/6) →**unanimous**$_{joh.3.22}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

15. **εκει]** (4/6) →**unanimous**$_{joh.3.22}$ ‖ IV: 20003 V: 20002 IX: 20038

   - [?]κει: III: 10066
   - οι: IV: 20001

16. **διετριβεν]** (3/6) →**unanimous**$_{joh.3.22}$ ‖ V: 20002 IX: 20038

   - δειετριβεν: III: 10066
   - διετρειβεν: IV: 20003
   - μαθηται αυτου κακει διετριβεν: IV: 20001

17. **μετ]** (6/6) →**unanimous**$_{joh.3.22}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

18. **αυτων]** (6/6) →**unanimous**$_{joh.3.22}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

19. **και]** (6/6) →**unanimous**$_{joh.3.22}$ ‖ III: 10066 IV: 20001 20003 V: 20002 IX: 20038

20. **εβαπτιζεν]** (5/6) →**unanimous**$_{joh.3.22}$ ‖ IV: 20001 20003 V: 20002 IX: 20038

   - [?]απτειζεν: III: 10066

# Verse 3:23

*Byz*[RP]: ηνˡ δε² και³ ιωαννης⁴ βαπτιζων⁵ εν⁶ αινων⁷ εγγυς⁸ του⁹ σαλημ¹⁰ οτι¹¹ υδατα¹² πολλα¹³ ην¹⁴ εκει¹⁵ και¹⁶ παρεγινοντο¹⁷ και¹⁸ εβαπτιζοντο¹⁹

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | IX: 20038 |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[45] | 1 | Corr.: 20003[c]? |
| **Number of witnesses that were taken into account in the collation**[46] | **4** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[45]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| ηυ | III |
| δε | III |
| και | III |
| ιωαννης | IV |
| βαπτιζων | IV |
| εν | III |
| αινων | III |
| εγγυς | III |
| του | III |
| σαλημ | *Byzantine reading not attested in its entirety in any of the collated manuscripts* |
| οτι | III |
| υδατα | III |
| πολλα | III |
| ηυ | III |
| εκει | III |
| και | IV |
| παρεγινοντο | *Byzantine reading not attested in its entirety in any of the collated manuscripts* |
| και | III |

| Reading | Earliest attestation (century) |
| --- | --- |
| εβαπτιζοντο | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.23}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

## Apparatus

1. **ην]** (4/4) III: 10066 IV: 20001 20003 V: 20002
2. **δε]** (4/4) III: 10066 IV: 20001 20003 V: 20002
3. **και]** (4/4) III: 10066 IV: 20001 20003 V: 20002
4. **ιωαννης]** (2/4) IV: 20001 V: 20002

- ο ιωανης: IV: 20003
- ο ιωαννης: III: 10066

5. **βαπτιζων]** (3/4) IV: 20001 20003 V: 20002

   - [?]απτιζων: III: 10066

6. **εν]** (4/4) III: 10066 IV: 20001 20003 V: 20002
7. **αινων]** (4/4) III: 10066 IV: 20001 20003 V: 20002
8. **εγγυς]** (3/4) III: 10066 IV: 20003 V: 20002

   - ενγυς: IV: 20001

9. **του]** (4/4) III: 10066 IV: 20001 20003 V: 20002
10. **σαλημ]** (0/4) None

    - [?]αλειμ: III: 10066
    - σαλειμ: IV: 20001 20003
    - σαλλειμ: V: 20002

11. **οτι]** (4/4) III: 10066 IV: 20001 20003 V: 20002
12. **υδατα]** (4/4) III: 10066 IV: 20001 20003 V: 20002
13. **πολλα]** (4/4) III: 10066 IV: 20001 20003 V: 20002
14. **ην]** (4/4) III: 10066 IV: 20001 20003 V: 20002
15. **εκει]** (4/4) III: 10066 IV: 20001 20003 V: 20002
16. **και]** (3/4) IV: 20001 20003 V: 20002

    - [?]αι: III: 10066

17. **παρεγινοντο]** (0/4) None

    - παρεγεινοντο: III: 10066 IV: 20001 20003 V: 20002

18. **και]** (4/4) III: 10066 IV: 20001 20003 V: 20002
19. **εβαπτιζοντο]** (3/4) IV: 20001 20003 V: 20002

- εβαπτι[?]οντο: III: 10066

# Verse 3:24

*Byz*[RP]: ουπω[1] γαρ[2] ην[3] βεβλημενος[4] εις[5] την[6] φυλακην[7] ο[8] ιωαννης[9]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 1 | Corr.: 20001[c]? |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[47] | 1 | Corr.: 20038[c]? |
| **Number of witnesses that were taken into account in the collation**[48] | **6** | For manuscript lists see the apparatus and the witness groups |

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[47] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

| Reading | Earliest attestation (century) |
|---|---|
| ουπω | III |
| γαρ | III |
| ην | III |
| βεβλημενος | III |
| εις | IV |
| την | III |
| φυλακην | III |
| ο | III |
| ιωαννης | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.3.24}$ group, ie witnesses that attest a verse identical with Byz$^{RP}$ (2): V: 20002 ‖ Corr.: 20001[c] ?

# Apparatus

1. **ουπω]** (6/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
2. **γαρ]** (6/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
3. **ην]** (6/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
4. **βεβλημενος]** (6/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
5. **εις]** (5/6) →**unanimous**$_{joh.3.24}$ ‖ IV: 20001 20003 IX: 20038
    - [?]ς: III: 10066
6. **την]** (5/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IV: 20001 20003
    - *either missing or lacuna*: IX: 20038
7. **φυλακην]** (6/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
8. **ο]** (4/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IX: 20038
    - *either missing or lacuna*: IV: 20001 20003
9. **ιωαννης]** (4/6) →**unanimous**$_{joh.3.24}$ ‖ III: 10066 IV: 20001
    - ιωανης: IV: 20003 IX: 20038

# Verse 3:25

*Byz*$^{RP}$: εγενετο[1] ουν[2] ζητησις[3] εκ[4] των[5] μαθητων[6] ιωαννου[7] μετα[8] ιουδαιου[9] περι[10] καθαρισμου[11]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20001 |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[49] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[50] | **4** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[49]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[50]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| εγενετο | IV |
| ουν | III |
| ζητησις | III |
| εκ | III |
| των | III |
| μαθητων | IV |
| ιωαννου | III |
| μετα | III |
| ιουδαιου | IV |
| περι | IV |
| καθαρισμου | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.25}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

# Apparatus

1. **εγενετο]** (3/4) IV: 20003 V: 20002 IX: 20038
    - εγε[?]ετο: III: 10066
2. **ουν]** (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
3. **ζητησις]** (2/4) III: 10066 IV: 20003
    - ζητησεις: V: 20002
    - ζητησης: IX: 20038
4. **εκ]** (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
5. **των]** (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
6. **μαθητων]** (3/4) IV: 20003 V: 20002 IX: 20038
    - μαθη[?]ων: III: 10066
7. **ιωαννου]** (3/4) III: 10066 V: 20002 IX: 20038
    - των ιωανου: IV: 20003
8. **μετα]** (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038
9. **ιουδαιου]** (2/4) IV: 20003 V: 20002
    - ιουδαιων: III: 10066
    - ιουδεων: IX: 20038

10. **περι]** (3/4) IV: 20003 V: 20002 IX: 20038

    - [?]ερι: III: 10066

11. **καθαρισμου]** (4/4) III: 10066 IV: 20003 V: 20002 IX: 20038

# Verse 3:26

*Byz*[RP]: και[1] ηλθον[2] προς[3] τον[4] ιωαννην[5] και[6] ειπον[7] αυτω[8] ραββι[9] ος[10] ην[11] μετα[12] σου[13] περαν[14] του[15] ιορδανου[16] ω[17] συ[18] μεμαρτυρηκας[19] ιδε[20] ουτος[21] βαπτιζει[22] και[23] παντες[24] ερχονται[25] προς[26] αυτον[27]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |

| Description | Count | Manuscript list |
| --- | --- | --- |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[51] | 2 | Corr.: 20001^c? 20003^c? |
| **Number of witnesses that were taken into account in the collation**[52] | **5** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[51] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[52] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| και | IV |
| ηλθον | IV |
| προς | IV |
| τον | IV |
| ιωαννην | IV |
| και | IV |
| ειπον | IV |
| αυτω | IV |
| ραββι | *Byzantine reading not attested in its entirety in any of the collated manuscripts* |
| ος | IV |
| ην | IV |
| μετα | IV |
| σου | IV |
| περαν | IV |
| του | IV |
| ιορδανου | IV |
| ω | IV |
| συ | IV |

| Reading | Earliest attestation (century) |
|---|---|
| μεμαρτυρηκας | IV |
| ιδε | IV |
| ουτος | IV |
| βαπτιζει | IV |
| και | IV |
| παντες | IV |
| ερχονται | IV |
| προς | IV |
| αυτον | IV |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.3.26}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

# Apparatus

1. **και]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: V: 20005
2. **ηλθον]** (3/5) IV: 20001 V: 20002 IX: 20038
   - ηλθαν: IV: 20003
   - *either missing or lacuna*: V: 20005
3. **προς]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: V: 20005
4. **τον]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: V: 20005
5. **ιωαννην]** (3/5) IV: 20001 V: 20002 IX: 20038
   - ιωανην: IV: 20003
   - *either missing or lacuna*: V: 20005
6. **και]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
   - *either missing or lacuna*: V: 20005
7. **ειπον]** (3/5) IV: 20001 V: 20002 IX: 20038
   - ειπαν: IV: 20003
   - *either missing or lacuna*: V: 20005
8. **αυτω]** (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

9. **ραββι]** (0/5) None
    - ραββει: IV: 20001 20003 V: 20002 20005 IX: 20038
10. **ος]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. **ην]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. **μετα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. **σου]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. **περαν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. **του]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. **ιορδανου]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. **ω]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
    - ως: IV: 20001
18. **συ]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. **μεμαρτυρηκας]** (4/5) IV: 20001 20003 V: 20002 20005
    - μεμαρτυρικας: IX: 20038
20. **ιδε]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
    - ιδου: V: 20005
21. **ουτος]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. **βαπτιζει]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
    - βαπτιζι: IV: 20001
23. **και]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. **παντες]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. **ερχονται]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

26. **προς]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

27. **αυτον]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

# Verse 3:27

*Byz*[RP]*:* απεκριθη[1] ιωαννης[2] και[3] ειπεν[4] ου[5] δυναται[6] ανθρωπος[7] λαμβανειν[8] ουδεν[9] εαν[10] μη[11] η[12] δεδομενον[13] αυτω[14] εκ[15] του[16] ουρανου[17]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[53] | 1 | Corr.: 20003[c]? |
| **Number of witnesses that were taken into account in the collation**[54] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[53] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[54] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
| --- | --- |
| απεκριθη | III |
| ιωαννης | IV |
| και | III |
| ειπεν | III |
| ου | III |
| δυναται | III |
| ανθρωπος | III |
| λαμβανειν | III |
| ουδεν | IV |
| εαν | III |
| μη | III |
| η | IV |
| δεδομενον | III |
| αυτω | III |
| εκ | III |
| του | III |
| ουρανου | III |

| Reading | Earliest attestation (century) |
|---|---|

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.3.27}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): V: 20002 20005

## Apparatus

1. **απεκριθη]** (6/6) **→unanimous$_{\text{joh.3.27}}$** ‖ III: 10066 IV: 20001 20003 IX: 20038
2. **ιωαννης]** (3/6) **→unanimous$_{\text{joh.3.27}}$** ‖ IV: 20001
    - ιωανης: IV: 20003
    - ιωαννη[?]: III: 10066
    - ο ιωαννης: IX: 20038

3. **και]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
4. **ειπεν]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
5. **ου]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
6. **δυναται]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
7. **ανθρωπος]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
8. **λαμβανειν]** (4/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IX: 20038
    - λαβιν: IV: 20001
    - λαμβαινειν: IV: 20003
9. **ουδεν]** (3/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ IV: 20001
    - αφ εαυτου ουδεν: IX: 20038
    - ουδε εν: III: 10066 IV: 20003
10. **εαν]** (5/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 IX: 20038
    - αν: IV: 20003
11. **μη]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
12. **η]** (5/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ IV: 20001 20003 IX: 20038
    - ην: III: 10066
13. **δεδομενον]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
14. **αυτω]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038
15. **εκ]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

16. **του]** (6/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003 IX: 20038

17. **ουρανου]** (5/6) →**unanimous**$_{\text{joh.3.27}}$ ‖ III: 10066 IV: 20001 20003

    - ουρανου ανωθεν: IX: 20038

# Verse 3:28

*Byz*$^{RP}$: αυτοι[1] υμεις[2] μαρτυρειτε[3] οτι[4] ειπον[5] ουκ[6] ειμι[7] εγω[8] ο[9] χριστος[10] αλλ[11] οτι[12] απεσταλμενος[13] ειμι[14] εμπροσθεν[15] εκεινου[16]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[55] | 2 | Corr.: 10066[c]? 20038[c]? |
| **Number of witnesses that were taken into account in the collation**[56] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[55]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[56]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| αυτοι | III |
| υμεις | III |
| μαρτυρειτε | *Byzantine reading not attested in its entirety in any of the collated manuscripts* |
| οτι | III |
| ειπον | III |
| ουκ | IV |
| ειμι | III |
| εγω | III |
| ο | III |
| χριστος | III |
| αλλ | III |
| οτι | III |
| απεσταλμενος | IV |
| ειμι | III |
| εμπροσθεν | III |

| Reading | Earliest attestation (century) |
|---|---|
| εκεινου | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.28}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

## Apparatus

1. **αυτοι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. **υμεις]** (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
    - υμις: IV: 20001
3. **μαρτυρειτε]** (0/6) None

- μαρτυριται: IV: 20001
- μοι μαρτυρειται: V: 20005 IX: 20038
- μοι μαρτυρειτε: III: 10066 IV: 20003 V: 20002

4. **οτι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. **ειπον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. **ουκ]** (4/6) IV: 20001 V: 20002 20005 IX: 20038

   - εγω ουκ: IV: 20003
   - οτι ουκ: III: 10066

7. **ειμι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. **εγω]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

   - *either missing or lacuna*: V: 20005

9. **ο]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. **χριστος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **αλλ]** (5/6) III: 10066 IV: 20001 20003 V: 20002 20005

    - αλ: IX: 20038

12. **οτι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. **απεσταλμενος]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - απταλμενος: III: 10066

14. **ειμι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. **εμπροσθεν]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

    - ενπροσθεν: V: 20005

16. **εκεινου]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

# Verse 3:29

*Byz*[RP]: ο[1] εχων[2] την[3] νυμφην[4] νυμφιος[5] εστιν[6] ο[7] δε[8] φιλος[9] του[10] νυμφιου[11] ο[12] εστηκως[13] και[14] ακουων[15] αυτου[16] χαρα[17] χαιρει[18] δια[19] την[20] φωνην[21] του[22] νυμφιου[23] αυτη[24] ουν[25] η[26] χαρα[27] η[28] εμη[29] πεπληρωται[30]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |
| Corrected witnesses *ignored* from the apparatus[57] | 2 | Corr.: 10066[c]? 20005[c]? |
| **Number of witnesses that were taken into account in the collation**[58] | **6** | For manuscript lists see the apparatus and the witness groups |

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

[57]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[58]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ο | III |
| εχων | III |
| την | IV |
| νυμφην | III |
| νυμφιος | III |
| εστιν | III |
| ο | III |
| δε | III |
| φιλος | III |
| του | III |
| νυμφιου | III |
| ο | III |
| εστηκως | III |
| και | III |
| ακουων | III |
| αυτου | III |
| χαρα | III |
| χαιρει | III |

| Reading | Earliest attestation (century) |
|---|---|
| δια | III |
| την | III |
| φωνην | III |
| του | III |
| νυμφιου | III |
| αυτη | III |
| ουν | III |
| η | III |
| χαρα | III |
| η | III |
| εμη | III |
| πεπληρωται | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.3.29}$ **group**, ie witnesses that attest a verse identical with Byz$^{RP}$ **(2)**: IV: 20003 V: 20002

# Apparatus

1. **ο]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
2. **εχων]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
3. **την]** (5/6) →**unanimous**$_{joh.3.29}$ ‖ IV: 20001 V: 20005 IX: 20038
    - τη: III: 10066
4. **νυμφην]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
5. **νυμφιος]** (5/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 IX: 20038
    - νυμιος: V: 20005
6. **εστιν]** (5/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 IX: 20038
    - ετιν: V: 20005
7. **ο]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
8. **δε]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

9. **φιλος]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
10. **του]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
11. **νυμφιου]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
12. **ο]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
13. **εστηκως]** (4/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001
    - εστικως: IX: 20038
    - εστως: V: 20005
14. **και]** (5/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 V: 20005 IX: 20038
    - αυτου και: IV: 20001
15. **ακουων]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
16. **αυτου]** (5/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
17. **χαρα]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
18. **χαιρει]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
19. **δια]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
20. **την]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
21. **φωνην]** (6/6) →**unanimous**$_{\text{joh.3.29}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

22. **τoυ]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

23. **νυμφιoυ]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

24. **αυτη]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

25. **oυν]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

26. **η]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

27. **χαρα]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

28. **η]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

29. **εμη]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

30. **πεπληρωται]** (6/6) →**unanimous**$_{joh.3.29}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

# Verse 3:30

*Byz*$^{RP}$*:* εκεινον[1] δει[2] αυξανειν[3] εμε[4] δε[5] ελαττουσθαι[6]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[59] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[60] | **6** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[59]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[60]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| εκεινον | III |
| δει | III |
| αυξανειν | III |
| εμε | III |
| δε | III |
| ελαττουσθαι | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.30}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (5): III: 10066 IV: 20003 V: 20002 20005 IX: 20038

# Apparatus

1. **εκεινον]** (6/6) →**unanimous**$_{\text{joh.3.30}}$ ‖ IV: 20001
2. **δει]** (6/6) →**unanimous**$_{\text{joh.3.30}}$ ‖ IV: 20001
3. **αυξανειν]** (5/6) →**unanimous**$_{\text{joh.3.30}}$
    - αυξανιν: IV: 20001
4. **εμε]** (6/6) →**unanimous**$_{\text{joh.3.30}}$ ‖ IV: 20001
5. **δε]** (6/6) →**unanimous**$_{\text{joh.3.30}}$ ‖ IV: 20001
6. **ελαττουσθαι]** (6/6) →**unanimous**$_{\text{joh.3.30}}$ ‖ IV: 20001

# Verse 3:31

*Byz*[RP]: ο[1] ανωθεν[2] ερχομενος[3] επανω[4] παντων[5] εστιν[6] ο[7] ων[8] εκ[9] της[10] γης[11] εκ[12] της[13] γης[14] εστιν[15] και[16] εκ[17] της[18] γης[19] λαλει[20] ο[21] εκ[22] του[23] ουρανου[24] ερχομενος[25] επανω[26] παντων[27] εστιν[28]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | IX: 20038 |
| Corrected witnesses *included* in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 1 | VI: 10036 |
| Corrected witnesses *ignored* from the apparatus[61] | 3 | Corr.: 10066$^{c}$? 20001$^{c}$? 20003$^{c}$? |
| **Number of witnesses that were taken into account in the collation**[62] | **5** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[61] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[62] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ο | III |
| ανωθεν | IV |
| ερχομενος | III |
| επανω | III |
| παντων | III |
| εστιν | III |
| ο | III |
| ων | III |
| εκ | III |
| της | III |
| γης | III |
| εκ | III |
| της | III |
| γης | III |
| εστιν | III |

| Reading | Earliest attestation (century) |
|---|---|
| και | IV |
| εκ | IV |
| της | IV |
| γης | IV |
| λαλει | IV |
| ο | III |
| εκ | IV |
| του | III |
| ουρανου | III |
| ερχομενος | IV |
| επανω | III |
| παντων | III |
| εστιν | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.3.31}$ **group**, ie witnesses that attest a verse identical with Byz$^{RP}$ **(2)**: IV: 20003 V: 20002

# Apparatus

1. **ο]** (5/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066 IV: 20001 V: 20005
2. **ανωθεν]** (4/5) →**unanimous**$_{joh.3.31}$ ‖ IV: 20001 V: 20005
    - ανοθ: III: 10066
3. **ερχομενος]** (5/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066 IV: 20001 V: 20005
4. **επανω]** (5/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066 IV: 20001 V: 20005
5. **παντων]** (5/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066 IV: 20001 V: 20005
6. **εστιν]** (5/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066 IV: 20001 V: 20005
7. **ο]** (5/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066 IV: 20001 V: 20005
8. **ων]** (3/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066
    - δε ων: IV: 20001 V: 20005
9. **εκ]** (3/5) →**unanimous**$_{joh.3.31}$ ‖ III: 10066

- απο: V: 20005
- επι: IV: 20001

10. **της]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005
11. **γης]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005
12. **εκ]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005
13. **της]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005
14. **γης]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005
15. **εστιν]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005
16. **και]** (4/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ IV: 20001 V: 20005
    - *either missing or lacuna*: III: 10066
17. **εκ]** (4/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ IV: 20001 V: 20005
    - *either missing or lacuna*: III: 10066
18. **της]** (4/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ IV: 20001 V: 20005
    - *either missing or lacuna*: III: 10066
19. **γης]** (4/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ IV: 20001 V: 20005
    - *either missing or lacuna*: III: 10066
20. **λαλει]** (4/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ IV: 20001 V: 20005
    - *either missing or lacuna*: III: 10066
21. **ο]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005
22. **εκ]** (4/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ IV: 20001 V: 20005
    - ων εκ: III: 10066

23. **του]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005

24. **ουρανου]** (5/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066 IV: 20001 V: 20005

25. **ερχομενος]** (4/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ IV: 20001 V: 20005

    - *either missing or lacuna*: III: 10066

26. **επανω]** (3/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066

    - *either missing or lacuna*: IV: 20001 V: 20005

27. **παντων]** (3/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066

    - *either missing or lacuna*: IV: 20001 V: 20005

28. **εστιν]** (3/5) →**unanimous**$_{\text{joh.3.31}}$ ‖ III: 10066

    - *either missing or lacuna*: IV: 20001 V: 20005

# Verse 3:32

*Byz*[RP]: και[1] ο[2] εωρακεν[3] και[4] ηκουσεν[5] τουτο[6] μαρτυρει[7] και[8] την[9] μαρτυριαν[10] αυτου[11] ουδεις[12] λαμβανει[13]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 1 | VI: 10036 |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[63] | 2 | Corr.: 20001[c]? 20003[c]? |
| **Number of witnesses that were taken into account in the collation**[64] | **6** | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[63] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[64] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---|---|
| και | V |
| ο | III |
| εωρακεν | III |
| και | III |
| ηκουσεν | III |
| τουτο | III |
| μαρτυρει | III |
| και | III |
| την | III |
| μαρτυριαν | IV |
| αυτου | III |
| ουδεις | III |
| λαμβανει | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.3.32}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: V: 20002 IX: 20038

# Apparatus

1. **και]** (2/6) **→unanimous**$_{\text{joh.3.32}}$
   - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
2. **ο]** (5/6) **→unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20003 V: 20005
   - ον: IV: 20001
3. **εωρακεν]** (5/6) **→unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20003 V: 20005
   - εωρακε: IV: 20001
4. **και]** (6/6) **→unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
5. **ηκουσεν]** (5/6) **→unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20003 V: 20005
   - ηκουσε: IV: 20001
6. **τουτο]** (4/6) **→unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20003
   - *either missing or lacuna*: IV: 20001 V: 20005

7. **μαρτυρει]** (6/6) →**unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
8. **και]** (6/6) →**unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
9. **την]** (6/6) →**unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
10. **μαρτυριαν]** (5/6) →**unanimous**$_{\text{joh.3.32}}$ ‖ IV: 20001 20003 V: 20005
    - μαρτυ[?]αν: III: 10066
11. **αυτου]** (6/6) →**unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
12. **ουδεις]** (5/6) →**unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20003 V: 20005
    - ουδις: IV: 20001
13. **λαμβανει]** (6/6) →**unanimous**$_{\text{joh.3.32}}$ ‖ III: 10066 IV: 20001 20003 V: 20005

# Verse 3:33

*Byz*[RP]: ο[1] λαβων[2] αυτου[3] την[4] μαρτυριαν[5] εσφραγισεν[6] οτι[7] ο[8] θεος[9] αληθης[10] εστιν[11]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[65] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[66] | **5** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[65] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[66] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
| --- | --- |
| ο | IV |
| λαβων | IV |
| αυτου | IV |
| την | IV |
| μαρτυριαν | IV |
| εσφραγισεν | IV |
| οτι | IV |
| ο | IV |
| θεος | IV |
| αληθης | IV |
| εστιν | IV |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{joh.3.33}$ **group**, ie witnesses that attest a verse identical with Byz$^{RP}$ **(4)**: IV: 20001 20003 V: 20002 20005

# Apparatus

1. **ο]** (5/5) **→unanimous**$_{joh.3.33}$ ‖ IX: 20038
2. **λαβων]** (5/5) **→unanimous**$_{joh.3.33}$ ‖ IX: 20038
3. **αυτου]** (5/5) **→unanimous**$_{joh.3.33}$ ‖ IX: 20038
4. **την]** (4/5) **→unanimous**$_{joh.3.33}$
    - τιν: IX: 20038
5. **μαρτυριαν]** (5/5) **→unanimous**$_{joh.3.33}$ ‖ IX: 20038
6. **εσφραγισεν]** (4/5) **→unanimous**$_{joh.3.33}$
    - εσφραγησεν: IX: 20038
7. **οτι]** (5/5) **→unanimous**$_{joh.3.33}$ ‖ IX: 20038
8. **ο]** (5/5) **→unanimous**$_{joh.3.33}$ ‖ IX: 20038
9. **θεος]** (5/5) **→unanimous**$_{joh.3.33}$ ‖ IX: 20038
10. **αληθης]** (4/5) **→unanimous**$_{joh.3.33}$

- αληθεις: IX: 20038

11. **εστιν]** (5/5) →**unanimous**$_{joh.3.33}$ ‖ IX: 20038

# Verse 3:34

*Byz*$^{RP}$: ον[1] γαρ[2] απεστειλεν[3] ο[4] θεος[5] τα[6] ρηματα[7] του[8] θεου[9] λαλει[10] ου[11] γαρ[12] εκ[13] μετρου[14] διδωσιν[15] ο[16] θεος[17] το[18] πνευμα[19]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 8 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 2 | III: 10080 VI: 10036 |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[67] | 3 | Corr.: 10066$^{c}$? 20003$^{c}$? 20038$^{c}$? |
| **Number of witnesses that were taken into account in the collation**[68] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[67] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[68] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ον | III |
| γαρ | III |
| απεστειλεν | IV |
| ο | III |
| θεος | III |
| τα | III |
| ρηματα | III |
| του | III |
| θεου | III |
| λαλει | IV |
| ου | III |
| γαρ | III |
| εκ | III |
| μετρου | IV |
| διδωσιν | IV |
| ο | V |
| θεος | V |

| Reading | Earliest attestation (century) |
| --- | --- |
| το | III |
| πνευμα | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.3.34}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): V: 20002

# Apparatus

1. **ον]** (6/6) **→unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

2. **γαρ]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

3. **απεστειλεν]** (2/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ IV: 20003

   - [?]πεστιλεν: III: 10066
   - απεστιλεν: IV: 20001 V: 20005 IX: 20038

4. **ο]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

5. **θεος]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

6. **τα]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

7. **ρηματα]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

8. **του]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

9. **θεου]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

10. **λαλει]** (5/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

    - [?]αλει: III: 10066

11. **ου]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. **γαρ]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. **εκ]** (6/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. **μετρου]** (5/6) →**unanimous**$_{\text{joh.3.34}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

- [?]: III: 10066

15. **διδωσιν]** (4/6) →**unanimous**$_{joh.3.34}$ ‖ IV: 20003 V: 20005 IX: 20038

    - διδωσι: III: 10066 IV: 20001

16. **ο]** (3/6) →**unanimous**$_{joh.3.34}$ ‖ V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20001 20003

17. **θεος]** (3/6) →**unanimous**$_{joh.3.34}$ ‖ V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20001 20003

18. **το]** (4/6) →**unanimous**$_{joh.3.34}$ ‖ III: 10066 IV: 20001 V: 20005

    - τω: IX: 20038
    - *either missing or lacuna*: IV: 20003

19. **πνευμα]** (5/6) →**unanimous**$_{joh.3.34}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20003

# Verse 3:35

*Byz*[RP]: ο[1] πατηρ[2] αγαπα[3] τον[4] υιον[5] και[6] παντα[7] δεδωκεν[8] εν[9] τη[10] χειρι[11] αυτου[12]

## Witness counts

| Description | Count | Manuscript list |
| --- | --- | --- |
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |
| Witnesses *ignored* due to being too fragmentary | 1 | VI: 10036 |

| Description | Count | Manuscript list |
|---|---|---|
| Corrected witnesses *ignored* from the apparatus[69] | 0 | None |
| **Number of witnesses that were taken into account in the collation**[70] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[69]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[70]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ο | III |
| πατηρ | III |
| αγαπα | III |
| τον | III |
| υιον | III |
| και | III |
| παντα | IV |
| δεδωκεν | III |
| εν | III |
| τη | III |
| χειρι | III |
| αυτου | III |

# Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.3.35}}$ group**, ie witnesses that attest a verse identical with Byz$^{RP}$ **(3)**: IV: 20001 20003 V: 20002

# Apparatus

1. **ο]** (6/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 V: 20005 IX: 20038
2. **πατηρ]** (6/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 V: 20005 IX: 20038
3. **αγαπα]** (6/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 V: 20005 IX: 20038
4. **τον]** (6/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 V: 20005 IX: 20038
5. **υιον]** (6/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 V: 20005 IX: 20038
6. **και]** (6/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 V: 20005 IX: 20038
7. **παντα]** (5/6) **→unanimous$_{\text{joh.3.35}}$** ‖ V: 20005 IX: 20038
   - παν[?]: III: 10066
8. **δεδωκεν]** (5/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 IX: 20038
   - εδωκεν: V: 20005
9. **εν]** (6/6) **→unanimous$_{\text{joh.3.35}}$** ‖ III: 10066 V: 20005 IX: 20038

10. **τη]** (6/6) →**unanimous**$_{\text{joh.3.35}}$ ‖ III: 10066 V: 20005 IX: 20038

11. **χειρι]** (5/6) →**unanimous**$_{\text{joh.3.35}}$ ‖ III: 10066 V: 20005

    - χειρη: IX: 20038

12. **αυτου]** (6/6) →**unanimous**$_{\text{joh.3.35}}$ ‖ III: 10066 V: 20005 IX: 20038

# Verse 3:36

*Byz*$^{RP}$*:* ο[1] πιστευων[2] εις[3] τον[4] υιον[5] εχει[6] ζωην[7] αιωνιον[8] ο[9] δε[10] απειθων[11] τω[12] υιω[13] ουκ[14] οψεται[15] ζωην[16] αλλ[17] η[18] οργη[19] του[20] θεου[21] μενει[22] επ[23] αυτον[24]

## Witness counts

| Description | Count | Manuscript list |
|---|---|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses *included* in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|---|---|
| Witnesses *ignored* due to being too fragmentary | 1 | VI: 10036 |
| Corrected witnesses *ignored* from the apparatus[71] | 3 | Corr.: 10066^c? 20001^c? 20005^c? |
| **Number of witnesses that were taken into account in the collation**[72] | **6** | For manuscript lists see the apparatus and the witness groups |

*Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

# Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[71] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[72] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---|---|
| ο | III |
| πιστευων | IV |
| εις | III |
| τον | III |
| υιον | III |
| εχει | III |
| ζωην | III |
| αιωνιον | IV |
| ο | III |
| δε | III |
| απειθων | III |
| τω | III |
| υιω | III |
| ουκ | IV |
| οψεται | III |

| Reading | Earliest attestation (century) |
|---|---|
| ζωην | III |
| αλλ | IV |
| η | IV |
| οργη | III |
| του | III |
| θεου | III |
| μενει | III |
| επ | III |
| αυτον | III |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.3.36}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 V: 20002

# Apparatus

1. **ο]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 IX: 20038
    - ινα ο: V: 20005
2. **πιστευων]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ IV: 20001 V: 20005 IX: 20038
    - [?]στευων: III: 10066
3. **εις]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
4. **τον]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
5. **υιον]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
6. **εχει]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 IX: 20038
    - εχη: V: 20005
7. **ζωην]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
8. **αιωνιον]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ IV: 20001 V: 20005 IX: 20038
    - [?]ωνιον: III: 10066
9. **ο]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 IX: 20038
    - ὃ: V: 20005

10. **δε]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 V: 20005 IX: 20038

   - *either missing or lacuna*: IV: 20001

11. **απειθων]** (4/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 V: 20005

   - απιθων: IV: 20001 IX: 20038

12. **τω]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

13. **υιω]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

14. **ουκ]** (3/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ IV: 20001

   - [?]υκ: III: 10066
   - ουχ: V: 20005 IX: 20038

15. **οψεται]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 V: 20005 IX: 20038

   - [?]: IV: 20001

16. **ζωην]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005

   - την ζωην: IX: 20038

17. **αλλ]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ IV: 20001 V: 20005 IX: 20038

   - [?]: III: 10066

18. **η]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ IV: 20001 V: 20005 IX: 20038

   - *either missing or lacuna*: III: 10066

19. **οργη]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

20. **του]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

21. **θεου]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
22. **μενει]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
23. **επ]** (6/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
24. **αυτον]** (5/6) →**unanimous**$_{\text{joh.3.36}}$ ‖ III: 10066 V: 20005 IX: 20038
    - αυτον μενει: IV: 20001